

2024 APPLICATION FOR EAST COAST CHAPTER, TUSKEGEE AIRMEN INCORPORATED, EDUCATION ASSISTANCE

Return Completed Application NOT LATER THAN APRIL 15, 2024 to:

ADDRESS: PO Box 8234, Joint Base Anacostia/Bolling, WASH DC 20032-8234

Name:		D.O.B.	7	1	Sex	Ethnicity	La	st 4 SSN
Address:		City				State	Zip	
Telephone:	Cell Phone:			E-mail address:				
Name of High School:				Telephone:			Grad. Date:	
Participated in Junior ROTC Program	☐ Ci	ivil Air Patr	rol		BSA, G	GSA, or Explorer Scou	ts \square	
Name of College or University I plan	to attend:							
Intended Major:	Min	or:				Career Objective:		
Permission is granted to use my name understand by accepting this scholars	in articles ship I may	about the be asked to	Fuske part	gee A icipate	irmen E e on Eas	ast Coast Chapter? Yes t Coast Chapter commi	No ittees.	
Signature of Student Applicant						Date	. ,	,

CHAPTER: EAST COAST CHAPTER

PART II (To be completed by student applicant's Parent, Parent in Loco Parentis, or Guardian)

Name: Address:

Number of members in immediate family: Other Family Members currently attending college:

Total Family Annual Income (salaries, business incomes, rents, annuities, pensions, interest, etc.):

I certify that the above information is correct. Signature: Date: / /

PART III (To be completed by School Official) Convert GPA to 4.0 scale and indicate both weighted and unweighted.

GPA SAT Score / / ACT Score

Legrify that the Grade Point Average SAT score ACT score remier were subsidely and first several score.

I certify that the Grade Point Average, SAT score, ACT score, senior year schedule and first semester grades are correct.

Signature: Date: /

ATTACHMENTS REQUIRED:

- 1. An OFFICIAL Copy of Student's High School Transcript, senior year schedule
- 2. A wallet-size picture of the Student On the back of the picture, put name, last 4 of SSN, email, telephone number
- A copy of parent(s)' 2023 IRS Form 1040 through adjusted gross income line or other OFFICIAL document (W-2/W-4 not acceptable); SSN may be "blacked out"
- 4. Three Letters of Recommendation (From Counselors, Instructors, Community Leaders, etc.)
- 5. "The Tuskegee Airmen" Essay (include how their experience impacts you) (Typed, double spaced, not to exceed one [1] page)
- 6. A Personal Essay (Typed, double spaced, not to exceed two [2] pages
- 7. List of Extracurricular and Community Activities (including Junior ROTC, Civil Air Patrol, BSA, GSA or Explorer Scouts)

PLEASE READ THE GENERAL INFORMATION, INSTRUCTIONS, AND REMINDER ITEMS LOCATED ON PAGE 2

GENERAL INFORMATION, INSTRUCTIONS AND REMINDER ITEMS

Background Information: Tuskegee Airmen, Incorporated™ is a unique organization dedicated to the preservation of the history of African American Veterans whose service during World War II demonstrated to America that the criteria for responsible citizenship are character and achievement rather than ethnic origin. Although incorporated in Washington, D.C., the organization consists of many chapters and a National Museum at Moton Field, AL.

Each year the East Coast Chapter, Tuskegee Airmen Incorporated, assists financially disadvantaged deserving young men and women in pursuit of education, preferably leading to careers in the fields of aviation, aerospace, and science technology.

Eligibility Requirements: Applicants must be students of accredited high schools who have graduated or will graduate during the 2023-2024 school year. Additionally, applying students must have a GPA of at least three points (3.0) on a four-point scale.

Application Procedure: Application forms and instructions may be obtained from high school guidance counselors or the East Coast Chapter, Tuskegee Airmen, Incorporated. Completed applications must be returned to the specific address indicated on page 1 of this application, on or before April 15, 2024. Each applicant must complete the entire application and provide all attachments listed on the bottom of the application form.

- The applicant must include a single page essay entitled "The Tuskegee Airmen" which reflects an overview of
 their history and how their experience has impacted the applicant personally. Essays must be typed, double-spaced
 with 1-inch margins on 8.5" x 11" paper. Please note, all attachments to application <u>must not</u> exceed 8.5" x 11"
 in size.
- Additionally, Each applicant must submit a two (2) page essay containing: a biographical sketch, educational
 aspirations, career goals and an explanation of why financial aid is essential.
- To validate the financial status of the applicant, a copy of parent(s)' latest IRS Form 1040 through adjusted gross income line must be included in application package. Please do not send the entire return. If not required to file Form 1040, provide official alternate source document to verify income, such as statement from Public Social Services, Pensions or SSI (W-2 or W-4 not acceptable). SSN may be "blacked out".

Selection Procedure: Applications for education assistance received by the East Coast Chapter of Tuskegee Airmen, Inc. are screened, verified as deemed appropriate, and competitively evaluated considering academic achievement, extracurricular and community activities, relative financial need, recommendations, and both essays.

Notification Procedure: Finalists (selectees and non-selectees) will receive individual notices of final results from the East Coast Chapter, Tuskegee Airmen Incorporated.

Award Payment Certification: Awardees may enroll in the institution of their choice. Upon completion of enrollment, the student must send a verification of enrollment signed by the school registrar and curriculum to the East Coast Chapter, Tuskegee Airmen Incorporated. When the required verifications have been received, individual award payments will be mailed.

Award Payment Limitation: All awards must be paid within one year from date of selection notification.